

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AUG 1 8 2003 PA

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Applicant

Richard Humpleman, et al.

Technology Center 2100

Application No.:

09/592,596

Filed

June 12, 2000

Title

DEVICE DISCOVERY AND CONTROL IN A BRIDGED HOME NETWORK

Grp./Div.

2174

Examiner

Gary Nguyen

Docket No.

: **SAM1.PAU.67**

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Măil Stop DD

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Myers Dawes Andras & Sherman LLP

19900 MacArthur Blvd., Suite 1150

Irvine, CA 92612

August 11, 2003

Commissioner:

In compliance with the duty of disclosure under 37 CFR §§ 1.56, 1.97 and 1.98, enclosed is FORM PTO-1449.

It is respectfully requested that these references be considered in the examination of this application, and identified in the list of references cited on the patent issuing on this application.

This Information Disclosure Statement is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either (1) a Final Action under 37 CFR 1.113 or (2) a Notice of Allowance under 37 CFR 1.311. A check in the amount of \$180.00 is enclosed.

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Transmittal Letter Application No. : 09/592,596

Please charge or credit any additional fees to our Deposit Account No. 01-1960. An additional copy of this letter in enclosed for that purpose.

Respectfully submitted,

Myers Dawes Ambras & Sherman LLP

Bv

Kenneth L. Sherman Reg. No. 33,783 (949) 223-9600

/eem

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))						Docket No. SAM1.PAU.67		
In Re Application Of: Humpleman, et al. AUS 1 8 2003								
	Serial I 09/592,	No. 596	Filing Date ADEN in e 12, 2000	Examiner Nhon (Gary) D. Nguyen	l	Group Art Unit 2174		
Title:				,	R	ECEIVED		
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Address to: Assistant Commissioner for Patents Washington, D.C. 20231								
. 37 CFR 1.97(b)								
√1. □	The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.							
	37 CFR 1.97(c)							
2. 🖾	The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:							
		1.	a Final Action under 37 CFR 1.1	13, or				
		2.	a Notice of Allowance under 37 (OFR 1.311,				
	whichever occurs first.							
	Also submitted herewith is:							
	a certification as specified in 37 CFR 1.97(e);							
	OR							
			set forth in 37 CFR 1.17(p) for s CFR 1.97(c).	submission of an Information	Discl	osure Statement		
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TRANSMITTAL OF INFORMATION DISCLO (Under 37 CFR 1.97(b) or 1.97	Docket No. SAM1.PAU.67						
In Re Application Of: Humpleman, et al. AUS 1 8 2003							
Serial No. Filipe Date 09/592,596 Filipe Date 12, 2000	Examiner Nhon (Gary) D. Nguyen						
Title: DEVICE DISCOVERY AND CONTROL IN A BRIDGED	PECEIVED AUG 2 1 2003 Technology Center 2100						
A check in the amount of \$180.00 is attated to the Assistant Commissioner is hereby authorized as described below. A duplicate copy of this sheeto Charge the amount of Credit any overpayment. Charge any additional fee required. Certificate of Transmission by Facsimile* Certificate of Transmission by Facsimile* Certificate of Transmission by Facsimile Certificate of Transmistion to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No.	Certificate of Mailir Certify that this documer on Siguros mail under 37 C.F. Assistant Commissioner for 20231: 12.0.201 NSO, AU Signature of Person M	l.17(p))					
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